TAR HEEL LIBRARY NEWS NOTES

Harlan C. Brown, President of N. C. L. A., headed a large group of North Carolina librarians attending Southeastern Conference, American Library Association at Miami Beach, Florida, October 26-29. High lights of this conference and such official actions as were taken will be reported in forthcoming issues of A.L.A. Bulletin.

The final issue of the present volume of North Carolina Libraries (Vol. VIII, No. 4) is scheduled for publication early in 1950. Following wishes of the Executive Committee of N. C. L. A. this issue will be in the nature of a directory of members of North Carolina Library Association. All members are urged to return promptly the brief questionnaire to be sent for the purpose.

Pursuant to the motion passed at the Conference of N. C. L. A. in April, 1949, that consideration be given to enlarging North Carolina Libraries and increasing the frequency of issue, the President has appointed the following committee to study the question and make recommendations to the Executive Committee: Charles R. Brockmann, Chairman, Public Library, Charlotte; Robert W. Christ, Duke University, Durham; Mrs. Mary P. Douglas, City School Library Supervisor, Raleigh; Dr. Susan Grey Akers, University of North Carolina, Chapel Hill; Hoyt R. Galvin, Public Library, Charlotte; Miss Gladys Johnson, Duke University, Durham; Dr. Louis Round Wilson, Chapel Hill.

Ida Padelford, member of the staff of Sondley Reference Library of Asheville, has signed a release which will permit her article, "Eyes We Have Not," which appeared in the April Issue of Hygeia Magazine, to be included in the publication of the Braille Press.

This magazine is sent to libraries, institutions dealing with persons who have impaired vision, and individuals working in this field as well as to blind persons wherever the English language is known.

The article itself was printed by Hygeia Magazine with a special two-tone tint plate background to give it especial emphasis and has attracted wide attention because of its fine philosophy.